| Post-it ^o Fax Note 7671 | Date 10/29 Pages |
|------------------------------------|-------------------|
| TO DAVE DUNCAN | From Linda Verin |
| Co./Dept. | co. Ads That work |
| Phone # 583.4396 | Phone # 968, 3650 |
| Fax# 334 9006 | Fax # 3/ |

REEMENT FORM FOR

| ×# 337 | 7379 | 968.363 Fax# 1/ | | AL DRUA | DCASI | | |
|-----------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------|--|
| TATION/LOCAT | TION | | | Date 10/29 | 1/12 | | |
| Ι, Λ | Luida | 110, | (on be | ehalf of) Dayed | Carpen | lec | |
| | d candidate of th | | political par | ty, for the office of | invest N | 1 das | |
| 10 | - A | · Domocial | 11/1/12 | | V V | T . | |
| Me Me | Alabama | election to be held on | .6176 | , do hereby requ | est station time a | is follows | |
| Length of Broadcast | Time of Day, Rotation or Package | Days | Class of Time | Times Per <u>Week</u> | No. Of <u>Weeks</u> | Rate | |
| | | | | | | | |
| Date of Firs | et Broadcast | Date of Le | est Broadcast | Total Charges: | \$0 | \$0.00 | |
| represent that the Carpen control of the payor ishing the payor | ter cfm nent, if other tha rated group. The | the above-described branch and you are authorized and individual person. | aodcast time has been f d to announce the time a is() a corporation; (he chief executive office | s paid for by such perso) a committee; () an a | n or entity. The er association; or (| ntity fur- | |
| tated broadcasts. F | For the above-stated ion at least | 48 hours date personally appears during | or liability, including reasonable pare a script or transcription, before the time of the broadcast.) The station is, (Note: The preceding sentenced committee. (Note: the preceding sentenced committee.) | ne of the scheduled broadcast | s, (Note: the two pred Ladvertising policies, hase of the time desc | eding including: applicable ribed herein is | |
| Accepted | Rejecto | Date: // / / ed By: // / / / / / / / / / / / / / / / / / | 29/12 Mable for public inspecti | Title G | Candidate or Agen Mears. | u) | |

Ads That Work
Linda Verin

MULTI MEDIA ADVERTISING 3535 Hampshire Drive Birmingham, AL 35223

205.968.3650 telephone | fax 842904

To

FOX (6) WBRC

Rep: Dave Duncan

Phone:

Fax: 205-583-4396 email: <u>dduncan@wbrc.com</u>

Media Buy Description

Market >

Insertion Order ID >

For Client >

AL:Birmingham
David Carpenter

Carpenter for Judge

Run Schedule from...

10/31/12 11/6/12

Instructions:

to...

for :10 sec. spots rotate to come Text

for :30 sec. spots rotate to come

0

for "bookend" spots none scheduled no spot numbers

Spots Ordered

| | | | | | | spots | cost | spots | |
|-------------------------|----------|------------|------------|------|----------|--------|-------------|-------|--------------|
| Shows | Run days | From | То | Type | Rate | per wk | per week \$ | total | total buy \$ |
| News | M-Tu√ | 5 a | 5:30a | :10 | \$90.00 | 1 | \$90.00 | 1 | \$90.00 |
| News | M-Tu√ | 5:30a | 6 a | :10 | \$160.00 | 2 | \$320.00 | 2 | \$320.00 |
| News | M-Tu | - 6a | - 7a - | :10 | \$255.00 | 0 | \$0.00 | 0- | \$0.00 |
| News | Mon 🗸 | 7a | 9α | :10 | \$170.00 | 2 | \$340.00 | 2 | \$340.00 |
| News | Mon | 12p | 1p | :10 | \$115.00 | 0 | \$0.00 | 0 | \$0.00 |
| Kelly Rachel Divorce Ct | Mon√ | 9a | 3р | :10 | \$45.00 | 3 | \$135.00 | 3 | \$135.00 |
| Judge Joe | Mon | 3p | 4p | :10 | \$135.00 | 0 | \$0.00 | 00 | \$0.00 |
| Judge Judy | Mon √ | 4p | 5p | :10 | \$120.00 | 1 | \$120.00 | 1 | \$120.00 |
| News | Sat | 7a | 9a | :30 | \$240.00 | 0 | \$0.00 | 0 | \$0.00 |
| Tide & Tigers Today | Sat 🗸 | 10a | 11a | :30 | \$165.00 | 1 | \$165.00 | 1 | \$165.00 |
| College Ftbl pregame | Sat | 1p | _2p_ | :30 | \$225.00 | 0 | \$0.00 | 0 | \$0.00 |
| News | Sun | -7a | - 9a | -:30 | \$225.00 | 0 | \$0.00 | 0 | \$0.00 |
| News | Sun√ | 7a | 9α | :10 | \$115.00 | 1 | \$115.00 | 1 | \$115.00 |
| Chris Wallace | Sun | 9a | 10a | :10 | \$375.00 | 0 | \$0.00 | 0_ | \$0.00 |
| NFL pregame | Sun 🗸 | 11a | 12p | :10 | \$150.00 | 1 | \$150.00 | 1 | \$150.00 |
| Run schedule for | 1 | weeks | | Pe | r Week > | 12 | \$1,435.00 | | |
| ALL THE BUILDING | | | | | | | Total > | 12 | \$1,435.00 |

EOM/EOC

ORDER

Flight Dates 10/31/12-11/06/12

00:15:00 Order Sep

Product Estimate #

Political Alt Order # 842904 / Contract / Revision

Cash Billing Type Original Date / Revision 15% Agency Com

Order Type 10/29/12 10/29/12 General **Billing Contact**

Billing Cycle Advertiser David Carpenter for Judge 3535 Hampshire Drive Billing Calendar BROADCAST

Birmingham, AL 35223 Demographic A25-54

Ads That Work! Agency **Rev Codes** Agency Political Pol-Candid

Buying Contact Sales Office L-BIR Product Codes PL150

Sales Region Local Priority P 3 3535 Hampshire Drive Agency Ref Advertiser Ref Birmingham, AL 35223

Primary Account Executive

House WBRC

Account Executive Order% Start Date **End Date** House WBRC 100%

> Competing Station % of Order Amount WABM % **WBIQ** % **WBMA** % % **WBRCb WCFT** % **WCIQ** % **WDBB** % % **WIAT WJRD** % **WJSU** % % **WPXH WTJP** % % **WTTO** % **WVTM**

Market Value

Order Share %

Order Totals Billing Plan

Net Amount Gross Amount Month # of Spots Rating Start Date End Date # Spots Net Amount Gross Amount November 2012 0.00 10/29/12 12 12 \$1,219,75 \$1,435,00 11/06/12 \$1,219.75 \$1,435.00 Totals 12 \$1,219.75 \$1,435.00 0.00

| | | | | | | | | | | | Tota | ls_ |
|--------------|-------------|----------|-----------------|---------------------|-------------|----------|--------|-----|--------------|----------|-------|----------|
| Ln Ch | Start | End | Inventory Code | Break | Start/End T | ime Days | Len Sp | ots | Rate Pri | Rtg Type | Spots | Amount |
| N 1 WBRC | 10/31/12 | 11/06/12 | Good Day Alaban | na 5-530comm | 5-530am | MT | :10 | 1 | \$90.00 P 3 | 0.00 NM | 1 | \$90.00 |
| | | | GDA 5-530am | | | | | | | | | |
| <u>Start</u> | Date | End Date | <u>Weekdays</u> | Spots/Week | <u>Rate</u> | Rating | | | | | | |
| Week: 10/29 | 9/12 | 11/04/12 | | 0 | \$0.00 | 0.00 | | | | | | |
| Week: 11/0 | 5/12 | 11/11/12 | MT | 1 | \$90.00 | 0.00 | | | | | | |
| N 2 WBRC | 10/31/12 | 11/06/12 | Good Day Alaban | na 530 © omm | 530-6am | MT | :10 | 2 | \$160.00 P 3 | 0.00 NM | 2 | \$320.00 |
| | | | GDA 530-6am | | | | | | | | | |
| Start | <u>Date</u> | End Date | <u>Weekdays</u> | Spots/Week | <u>Rate</u> | Rating | | | | Į. | | |

Print Date: 10/30/12

Page 2 of 2

WBRC-TV



Contract / Revision 842904 Flight Dates 10/31/12-11/06/12 Hiatus Dates

<u>Original Date / Revision</u> 10/29/12/ 10/29/12 <u>Order Sep</u> 00:15:00

<u>Advertiser</u> David Carpenter for Judge <u>Product Political</u> <u>Estimate #</u>

| | | | | | | | | | | Tota | ls |
|----------------|----------------|-----------------|--------------|-------------------|-----------|--------|-----|--------------|----------|-------|----------|
| Ln Ch Sta | art End | Inventory Code | e Break | Start/End | Time Days | Len Sp | ots | Rate Pri | Rtg Type | Spots | Amount |
| N 2 WBRC 10/3 | 31/12 11/06/12 | Good Day Alaba | ma 530@omm | 530-6am | MT | :10 | 2 | \$160.00 P 3 | 0.00 NM | 2 | \$320.00 |
| | | GDA 530-6am | | | | | | | | | |
| Start Dat | e End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | 11/04/12 | | 0 | \$0.00 | 0.00 | | | | | | |
| Week: 11/05/12 | 11/11/12 | MT | 2 | \$160.00 | 0.00 | | | | | | |
| N 3 WBRC 10/3 | 1/12 11/06/12 | Good Day Alaba | ıma 7-9aßomm | 7-9am | M | :10 | 2 | \$170.00 P 3 | 0.00 NM | 2 | \$340.00 |
| | | GDA 7-9am | | | | | | | | | |
| Start Dat | e End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | | | 0 | \$0.00 | 0.00 | | | | | | |
| Week: 11/05/12 | 11/11/12 | M | 2 | \$170.00 | 0.00 | | | | | | |
| N 4 WBRC 10/3 | 1/12 11/06/12 | DY (M-F) | Comm | 9a-3pm | MTWTF | :10 | 3 | \$45.00 P 6 | 0.00 NM | 3 | \$135.00 |
| | | Daytime ROS | | | | | | | | | |
| Start Dat | e End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | | | 0 | \$0.00 | 0.00 | | | | | | |
| Week: 11/05/12 | 11/11/12 | M | 3 | \$45.00 | 0.00 | | | | | | |
| N 5 WBRC 10/3 | 1/12 11/06/12 | 4-5pm | Comm | 4-5pm | M | :10 | 1 | \$120.00 P 3 | 0.00 NM | 1 | \$120.00 |
| | | Judge Judy | | ESSAGE ASSESSMENT | | | | | 11100240 | | |
| Start Dat | e End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | | | 0 | \$0.00 | 0.00 | | | | | | |
| Week: 11/05/12 | 11/11/12 | M | 1 | \$120.00 | 0.00 | | | | | | |
| N 6 WBRC 10/3 | 1/12 11/06/12 | Tide and Tigers | Today Comm | 10-11am | S- | :30 | 1 | \$165.00 P 3 | 0.00 NM | 1 | \$165.00 |
| | | Tide and Tigers | - | | | | | | 11107514 | | |
| Start Dat | e End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | | S- | 1 | \$165.00 | 0.00 | | | | | | |
| Week: 11/05/12 | 11/11/12 | - | 0 | \$0.00 | 0.00 | | | | | | |
| N 7 WBRC 11/0 | 4/12 11/04/12 | Sunday Morning | News Comm | 7-9am | S | :10 | 1 | \$115.00 P 3 | 0.00 NM | 1 | \$115.00 |
| | | Sunday Morning | | | | | | | | | |
| Start Dat | e End Date | Weekdavs | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | 11/04/12 | S | 1 | \$115.00 | 0.00 | | | | | | |
| N 8 WBRC 11/0 | 4/12 11/04/12 | NFL Pre-game (| reg sea@omm | 11-12pm | S | :10 | 1 | \$150.00 P 3 | 0.00 NM | 1 | \$150.00 |
| | | NFL Pregame | - 3 | | | | | | | | * |
| Start Dat | e End Date | Weekdays | Spots/Week | Rate | Rating | | | | | | |
| Week: 10/29/12 | 11/04/12 | S | 1 | \$150.00 | 0.00 | | | | | | |
| | | | | | | | | | | | |

Totals 12 \$1,435.00